

STOKE ST. MICHAEL PARISH COUNCIL

To: The Chairman and all Members of Stoke St. Michael Parish Council

You are hereby summoned to a Meeting of **Stoke St Michael Parish Council** to be held on **Thursday 21 February 2019** in the **War Memorial Hall, Stoke St Michael** at **19.30 hrs.** when the following business will be discussed.

Parish Clerk

Date: 15th February 2019

AGENDA

1. Apologies for Absence
2. Declarations of Interest
3. Endorsement of the action of the Chair of the Council in arranging temporary cover for the vacant post of Clerk to the Council.
4. Public Session
5. County & District Councillors Reports
6. Minutes of previous Meeting held 10 January 2019
7. Matters arising from previous minutes which do not appear on this Agenda
8. Planning Application No. 2019/0170/HSE – To consider the Parish Council response in respect of this application
9. Grants to Village Organisations
 - a) War Memorial Hall
 - b) Youth Club
 - c) Baby & Toddlers Group

[Please note that requests for grant aid not received in time for the publication of this agenda will be considered at the following meeting]
10. Progress report on Community Playing Field Charity
11. Nomination for Parish Council representative to the War Memorial Hall Management Committee for 2019/2020
12. Appointment of Clerk/RFO to the Parish Council – To consider the process to be adopted
13. Millennium Wood – To consider the initial works necessary to address access and public safety issues as identified by the working party.
14. Millennium Green – Bench Seat to the East of the wooden bridge
To consider any further quotation for bridge repairs
15. PCSO

- 16.Village Environment
- 17.Mill Lane Traffic Incidents
- 18.Silting of Rivers
- 19.Pedestrian Road Safety Enhancement Scheme
- 20. Finance

- a) Bank Balances
- b) Cheques for authorisation

War Memorial Hall	
Inv. No. 011118	£222.00
Inv. No. 311118	£232.00
Inv. No. 010119	£152.00
Inv. No. 70219	£176.00
Total	£782.00

Primrose Garden Maintenance	
Ref. 4255	£581.76
Ref. 4256	£270.00
Total	£851.76

- c) Annual Return

- 21. Correspondence
- 22. Matters to Report/Items for next Agenda

Date of Next Meeting: **04th April 2019** at **19.30 hrs** in the **War Memorial Hall**